

**Appendix-II****Format of Application for the post of Vice Chancellor**

For Office use only	Scan the latest Self-attested Passport Size Photo
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<b>A. APPLICANT'S PERSONAL PROFILE (Fill in Capital Letters)</b>		
1.	Name	
2.	Gender	
3.	Date of Birth (DD/MM/YYYY)	
4.	Age as on date of Advertisement	
5.	Marital Status	
6.	Nationality	
7.	Father's/Husband's Name	
8.	Full Correspondence Address	
9.	Permanent Address	
10.	PAN No.	
11.	AADHAR No.	
12.	Phone No.	Mobile No. – Landline No. -
13.	Email Address	

<b>B. ACADEMIC PROFILE (Fill in Capital letters )</b>					
<b>Sr. No.</b>	<b>DEGREE</b>	<b>Board/ University</b>	<b>Year of Passing</b>	<b>% Marks/ Grade obtained</b>	<b>Division</b>
1.	MATRICULATION				
2.	INTERMEDIATE				
3.	GRADUATION				
4.	POST GRADUATION				
5.	M.Phil/Ph.D./D.Sc.				
6.	PDF				
7.	Any other				

<b>C. TEACHING EXPERIENCE :</b>							
<b>Sr. No.</b>	<b>Name of Post</b>	<b>Name of Affiliated College</b>	<b>Period of Service (In Years and Months)</b>	<b>Name of Constituent College</b>	<b>Period of Service (In Years and Months)</b>	<b>University/ Research and/ or Academic organization</b>	<b>Period of Service (In Years and Months)</b>
1.	Assistant Professor						
2.	Associate Professor*						
3.	Professor*						

\* or equivalent position in a reputed research and / or academic/administrative/ Industry organization.

<b>D. ADMINISTRATIVE EXPERIENCE</b>		
<b>Sr.No.</b>	<b>Name of Post</b>	<b>Period of Service (In Years and Months)</b>
1.	Vice Chancellor	
2.	Pro-Vice-Chancellor	
3.	Dean	
4.	Proctor	
5.	Registrar	
6.	Inspector of Colleges	
7.	Principal	
8.	Any other (eg. Warden)	

<b>E. PUBLICATION, PARTICIPATION &amp; RESEARCH</b>		<b>Details</b>
1.	Publication of Articles in National Journal (Attach list with status if peer reviewed)	
2.	Publication of Articles in International Journal (Attach list with status if peer reviewed)	
3.	Publication of Books (Attach list with status if peer reviewed)	
4.	Award (s) / Medal (s) / Certificate(s) / Honours (s) etc. (Attach list, if any)	
5.	Membership of Foreign Bodies (Attach the list, if any)	
6.	Fellowship of academics (Attach the list, if any)	
7.	Participation in National Seminar/ Symposium /Conference etc. (Attach list)	
8.	Participation in International Seminar/ Symposium/ Conference (Attach list)	
9.	Research Work (List of Projects with duration, role & source of funds)	

10.	Research Guidance at PDF, Ph.D. and Master's level (Attach the year wise list of students and projects undertaken)	
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# increase the rows wherever required

<b>F. NAME OF REFEREES</b>		
<b>Sr. No.</b>	<b>Name</b>	<b>Address</b>
1.		
		<b>State :</b>
		<b>PIN :</b>
		<b>E-mail Address :</b>
2.		<b>Mobile / Phone No.-</b>
		<b>State :</b>
		<b>PIN :</b>
		<b>E-mail Address :</b>
		<b>Mobile / Phone No.-</b>

<p><b>G. STATEMENT OF VISION :</b> Articulation of candidates idea (as also the path forward) for the future vision of Institute of Chemical Technology, Mumbai (Attach additional sheets, if required)</p>

<p><b>H. DECLARATION</b></p> <p>I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect or any ineligibility being detected, my candidature is liable to be cancelled without any intimation and legal action may be initiated against me.</p> <p><b>Place :</b> <b>Date :</b></p> <p style="text-align: right;"><b>(Signature of the Applicant)</b></p>
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